

NOTICE INVITING BIDS

NOTICE IS HEREBY GIVEN that San Bernardino City Unified School District invites sealed bids for the construction of: **New Elementary School #47, (Emmerton II), a project of the Facilities Management Department**, in the San Bernardino City Unified School District, County of San Bernardino, California. The jobsite is located at 2201 E. 20th Street, (corner or 20th street and Guthrie) San Bernardino, California 92404. This new Elementary School will include a New Administration Building, Media Center, Multi Purpose Room, Kitchen, Special Education Building, (6) 4,440sf Classrooms Buildings.

THIS IS A CONSTRUCTION MANAGEMENT PROJECT WITH MULTIPLE PRIMES

****NO COMBINATION BIDS WILL BE ACCEPTED****

DISTRICT BID NUMBER F05-09

Bid Forms, together with required Attachments to the Bid Form, *in a sealed envelope with a copy of the completed required bid cover sheet affixed to the outside of the envelope*, shall be delivered to the District and placed in the **Bid Box in the Purchasing Department** of San Bernardino City Unified School District, 777 North "F" Street, San Bernardino, CA 92410, **not later than Thursday, June 1, 2006 @ 10:00 a.m.** Bid Forms received within the stipulated time will be promptly opened in public and read aloud at said address. Bid Forms or Attachments thereto received after the stipulated time will be rejected without consideration. ***The District will not be responsible for accepting bids not delivered as required herein whether by the bidder or courier/delivery service or for accepting bids sent to any address or location other than that specified herein. All bids submitted must be readily identifiable as bid submissions by the presence of the completed bid cover sheet affixed to the outside of the sealed envelope. Bids delivered in an outer envelope of a courier/delivery service or other envelope without a completed bid cover sheet affixed to the outside, must have within the outer envelope, a second sealed envelope containing the bid with the completed bid cover sheet affixed. District will not be responsible for timely identifying bids delivered in any envelope which does not have a clearly visible completed bid cover sheet affixed to it. IT IS THE RESPONSIBILITY OF EACH BIDDER TO MAKE CERTAIN THE BID IS DELIVERED ON TIME AT THE SPECIFIED LOCATION AND PLACED IN THE BID BOX.***

Bid Package Category is as follows:

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|---|---------------------------------|
| 1. E-01 General Construction | 2. E-02 Site Earthwork |
| 3. E-03 Concrete & Masonry | 4. E-04 Landscape & Irrigation |
| 5. E-05 Steel | 6. E-06 Millwork |
| 7. E-07 Roofing | 8. E-08 Glass & Glazing |
| 9. E-09 Carpentry Framing/Drywall/Plaster | 10. E-10 Survey-not in this Bid |
| 11. E-11 Acoustic Ceiling | 12. E-12 Flooring |
| 13. E-13 Painting | 14. E-14 Plumbing |
| 15. E-15 HVAC/Mechanical | 16. E-16 Electrical |
| 17. E-17 NOT USED | 18. E-18 Ceramic Tile |
| 19. E-19 NOT USED | 20. E-20 NOT USED |
| 21. E-21 Asphalt Paving | 22. E-22 Kitchen Equipment |

INSPECTION OF PROJECT SITE; PRE-BID CONFERENCE: A Non-Mandatory Pre-Bid Conference will be held on Wednesday, May 3, 2006 @ 10:00 am at 20th Street and Guthrie Street San Bernardino, CA. Attendance is highly recommended. All Prime Contractors bidding the project are requested to attend. **The bid documents require that all bidders**

certify that they have visited the site and are familiar with the site prior to bidding.

PLAN ROOMS: Plans are on file after April 17, 2006 at the office of the District's CONSTRUCTION MANAGER and at the following locations:

F.W. Dodge McGraw-Hill, Inc.
720 E. Carnegie Dr., Suite 130
San Bernardino, CA 92408
Phone: (909) 890-9828

High Desert Plan Room
15353 Anacapa Road, Suite #1
Victorville, CA 92392
Phone: (760) 243-2111

Reed Construction Data
2625 Manhattan Beach Blvd.
Redondo Beach, CA 90278
Phone: (800) 263-6063

OBTAINING BID SETS: Each Bid Form shall be in accordance with Contract Documents prepared by PCH Architects LLP. Contractors may obtain ONE set at the office of the District's Construction Manager **O-J-B ENGINEERING, INC.**, whose address is 243 E. Dumas Street, San Bernardino, CA 92408 upon refundable deposit of TWO HUNDRED (\$200.00) per set. Set deposit shall be tendered by checks only made payable to SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT (SBCUSD). A non-refundable mailing charge of SEVENTY FIVE DOLLARS (\$75.00) will be required for each set mailed to California cities (out of state locations will be higher). Mailing fees shall be tendered by **company or cashier's checks only (no personal checks or cash) made payable to O-J-B ENGINEERING, Inc.** Bid sets are available to Prime Contractors and Subcontractors only. Bid sets are available after April 17, 2006, Monday through Friday, 8:00 A.M. to 4:00 P.M., closed for lunch from 12:00 P.M. to 1:00 P.M.

INFORMATION: Questions may be directed to the District's Construction Manager, **O-J-B Engineering, Inc., attn: Bill Lee (909) 890-1256; Fax (909) 890-5565.**
PCH ARCHITECTS LLP: Attn: Ralph Pacini, (909) 792-7297; Fax (909) 793-7873.

BID DOCUMENTS: Each Bid Form shall be in accordance with Contract Documents dated: February 2003, and prepared by the District's Architect LLP, **PCH Architects, 30 South Center Street, Redlands, CA 92373.** Bidders must submit bids on bid forms specified by the District.

BID SET DEPOSITS: Bid set deposits will be returned in full to bidder within 14 calendar days after the date of Bid opening, so long as all sets issued to the bidder have been returned to the designated pickup location in good condition. Sets received after 14 calendar days, or those received in marked, defaced, annotated or otherwise unusable condition for construction purposes, will not qualify for deposit return and said deposit shall be forfeited. Bid sets not returned shall not be used for construction purposes. The successful bidders may retain their bid sets without forfeiture; that set will be deducted from the number allowed for construction purposes as provided for in the Contract Documents. Subcontractors shall obtain construction sets ONLY from the successful bidder.

BID SECURITY: Each proposal shall be accompanied by cash, a cashier's check, certified check or bid bond executed by an admitted surety insurer for ten percent (10%) of the amount of the base bid in the proposal, made payable to the order of the District.

PERFORMANCE AND PAYMENT BONDS: The successful bidder, simultaneously with the

execution of the Agreement, will be required to furnish a Labor and Material Bond in an amount equal to 100 percent of the Contract sum and a Faithful Performance Bond in an amount equal to 100 percent of the Contract Sum. Said bonds shall be **on a form acceptable to the District** from an admitted California Surety satisfactory to the District and licensed in California. Said bonds shall remain in full force and effect through the guarantee period. Facsimile of each required bond is appended to the Bidding Documents.

PREVAILING WAGES: Wage rates, holidays, overtime, travel and subsistence provisions for this project shall be in accordance with "General Wage Determination Made By the Director of Industrial Relations Pursuant To California Labor Code, Part 7, Chapter 1, Article 2, Sections 1770, 1773 and 1773.1," for San Bernardino County. Wage Rates shall conform to **the most current applicable wage rates issued by the Department of Industrial Relations.** **Current rates are available at www.dir.ca.gov/DLSR/statistics_research.html or at the District.** **The project is subject to a Labor Compliance Program in accordance with AB1506.**

DVBE PARTICIPATION GOALS: All local, small, minority, woman and disabled veteran business enterprises are encouraged to participate in this project. In accordance with Education Code Section 17076.11, this district has a participation goal for disabled veteran business enterprises of at least 3 percent per year of the overall dollar amount of funds allocated to the district by the State Allocation Board pursuant to Leroy F. Greene School Facilities Act of 1998 for construction or modernization and expended each year by the school district. At the time of execution of a contract, the contractor will provide a statement to the District of anticipated participation of Disabled Veteran Business Enterprises in the contract. Prior to, and as a condition precedent for final payment under any contract for such project, the contractor shall provide appropriate documentation to the district identifying the amount paid to disabled veteran business enterprises in conjunction with the contract, so that the district can assess its success at meeting this goal. As part of a good faith effort to meet DVBE participation goals, all prospective contractors are to complete the registration form for the District's Local Business Outreach Program – Building Schools, Building Education, Building Opportunities. The form is available on line at: sbcusd.k12.ca.us, under Nutrition and Facilities Department, Local Business Outreach Program, file name: LBOP Registration Form.pdf.

EXAMINATION OF RECORDS: Government Code Section 10532 requires that the records of both the School District and the Contractor shall be subject to the examination and audit of the Auditor General for a period of three (3) years after final payment of the contract.

SUBSTITUTION FOR RETENTIONS: Pursuant to Public Contract Code Section 22300, Contractor will be permitted the option to deposit securities **or retention earnings** with an escrow agent as a substitute for retention earnings withheld by District to ensure performance.

HAZARDOUS MATERIALS: Pursuant to Public Contract Code Section 7104, the Contractor shall agree to the provisions of said section concerning sub-surface hazardous materials. Certification is contained in the Agreement Form.

LICENSE REQUIREMENTS: Bidders are required pursuant to California Business and Professions Code 7028.15 to hold a valid State Contractor's License as classified in Public Contract Code Section 3300 at the time the contract is awarded. Bidders shall conform to California Business and Professions Code 7059 for Specialty Contractor's Licensing

Provisions. Certification is contained in the Bid Form. Prime Bidders must possess the appropriate classification(s) of contractor's license for each Bid Package listed.

Publication Dates:

1 st Advertisement	April 17, 2006
2 nd Advertisement	April 24, 2006
Bid Opening	Thursday, June 1, 2006, 10:00am

BOARD OF EDUCATION