

## NOTICE INVITING BIDS

**NOTICE IS HEREBY GIVEN** that **San Bernardino City Unified School District** invites sealed bids for the construction of: **Bid #F08-05 Modernization Projects at Fairfax and Warm Springs Elementary Schools, a project of the Facilities Management Department**, in the **San Bernardino City Unified School District**, County of **San Bernardino**, California. Bid Forms, together with required Attachments to the Bid Form, ***in a sealed envelope with a copy of the completed required bid cover sheet affixed to the outside of the envelope***, shall be delivered to the District and placed in the ***Bid Box in the Purchasing Department*** of **San Bernardino City Unified School District**, **777 North F Street, San Bernardino, CA 92410, not later than 2:00 pm, Thursday, November 6, 2008**. Bid Forms received within the stipulated time will be promptly opened in public and read aloud at said address. Bid Forms or Attachments thereto received after the stipulated time will be rejected without consideration. ***The District will not be responsible for accepting bids not delivered as required herein whether by the bidder or courier/delivery service or for accepting bids sent to any address or location other than that specified herein. All bids submitted must be readily identifiable as bid submissions by the presence of the completed bid cover sheet affixed to the outside of the sealed envelope. Bids delivered in an outer envelope of a courier/delivery service or other envelope without a completed bid cover sheet affixed to the outside, must have within the outer envelope, a second sealed envelope containing the bid with the completed bid cover sheet affixed. District will not be responsible for timely identifying bids delivered in any envelope which does not have a clearly visible completed bid cover sheet affixed to it. IT IS THE RESPONSIBILITY OF EACH BIDDER TO MAKE CERTAIN THE BID IS DELIVERED ON TIME AT THE SPECIFIED LOCATION AND PLACED IN THE BID BOX.***

**INSPECTION OF PROJECT SITE; PRE-BID CONFERENCE:** A Non-Mandatory Pre-Bid Conference will be held on **Friday, October 10, 2008, at 2:00 pm** at the front entry of **Fairfax Elementary School**, located at **1362 Pacific Street, San Bernardino, CA 92404**, and will be proceeding to Warm Springs Elementary School. All General Contractors and Subcontractors bidding the project are requested to attend. **The bid documents require that all bidders certify that they have visited the sites and are familiar with the sites prior to bidding.**

**PLAN ROOMS:** Plans are on file after **Thursday, October 2, 2008**, at OCB Reprographics and at the following locations:

OCB Reprographics  
200 N D Street  
San Bernardino, CA 92401  
(909) 381-6535

F.W. Dodge McGraw-Hill, Inc.  
8755 Flower Road, Ste A  
Rancho Cucamonga, CA 91730  
Phone: (909) 987-1579

High Desert Plan Room  
15353 Anacapa Road, Suite #1

Victorville, CA 92392  
Phone: (760) 243-2111

Reed Construction Data  
Phone: (800) 263-6063

**OBTAINING BID SETS:** Prime Contractors may obtain plans and specifications by contacting OCB Reprographics located at 200 N. D Street, San Bernardino, CA 92401; Telephone (909) 381-6535, upon a refundable deposit of two hundred dollars (\$200.00) per set. Deposits shall be tendered by company or cashier's checks only (no personal checks or cash) made payable to San Bernardino City Unified School District. Bid sets are available after **Thursday, October 2, 2008**, Monday through Friday, 8:00 A.M. to 4:30 P.M. Bid sets may also be viewed and purchased online by clicking on 'Planwell' at [www.ocbinc.com](http://www.ocbinc.com). Instructions to access to this internet public plan room may be directed to OCB Reprographics at (909) 381-6535.

**INFORMATION:** Questions may be directed to the District's Architect, HMC Architects, attn: Steve Prince, fax (909) 483-1400, email: [Steven.Prince@hmcarchitects.com](mailto:Steven.Prince@hmcarchitects.com).

**BID DOCUMENTS:** Each Bid Form shall be in accordance with Contract Documents prepared by the District's Architect, **HMC Architects, 3546 Concours Street, Ontario, CA 91764**. Bidders must submit bids on bid forms specified by the District.

**BRIEF SUMMARY OF THE SCOPE OF WORK:** This is a **General Contractor** project; the scope of work shall include but not be limited to:

**FAIRFAX ELEMENTARY SCHOOL**

ADA upgrade of parking lot, toilet rooms, fire alarm upgrade, lead and asbestos abatement, and ADA upgrade of the path of travel.

**WARM SPRINGS ELEMENTARY SCHOOL**

ADA upgrade of toilet rooms, fire alarm upgrade, lead and asbestos abatement and ADA upgrade of the path of travel upgrades.

**AWARD OF CONTRACT:** The contract will be awarded to the firm submitting the lowest responsible Combined Base Bid for Fairfax and Warm Springs Elementary Schools, complying with the bidding requirements, including Additive Alternates in the order listed in the Bid Form for each site (subject to the availability of construction funds) The DISTRICT, however, reserves the right to reject any or all Bids and to waive any irregularities and informalities in any Bid or in the Bidding for any reason.

**ALTERNATES:** The following method will be used to determine the lowest Bid:

The lowest Bid shall be the lowest total of the Bid prices on the Combined Base Bid and those Alternates that were specifically identified in the Bid Form (subject to the availability of construction funds) as being used for the purpose of determining the lowest bid price.

**BID SET DEPOSITS:** Bid set deposits will be returned in full to bidder within 5 calendar days after

the date of Bid opening, so long as all sets issued to the bidder have been returned to the designated pickup location in good condition. Sets received after 5 calendar days, or those received in marked, defaced, annotated or otherwise unusable condition for construction purposes, will not qualify for deposit return and said deposit shall be forfeited. Sets not returned shall not be used for construction purposes. The successful bidder may retain bid sets without forfeiture; the number of such sets will be deducted from the number allowed for construction purposes as provided for in the Contract Documents. Subcontractors shall obtain construction sets **ONLY** from the successful bidder.

**BID SECURITY:** Each proposal shall be accompanied by cash, a cashier's check, certified check or bid bond executed by an admitted surety insurer for ten percent (10%) of the amount of the base bid in the proposal, made payable to the order of the District.

**PERFORMANCE AND PAYMENT BONDS:** The successful bidder, simultaneously with the execution of the Agreement, will be required to furnish a Labor and Material Bond in an amount equal to 100 percent of the Contract sum and a Faithful Performance Bond in an amount equal to 100 percent of the Contract Sum. Said bonds shall be ***on a form acceptable to the District*** from an admitted California Surety satisfactory to the District and listed in the Federal Register, issued by the Department of Treasury and licensed in California. Said bonds shall remain in full force and effect through the guarantee period. Facsimile of each required bond is appended to the Bidding Documents.

**PREVAILING WAGES:** Wage rates, holidays, overtime, travel and subsistence provisions for this project shall be in accordance with "General Wage Determination Made by the Director of Industrial Relations Pursuant To California Labor Code, Part 7, Chapter 1, Article 2, Sections 1770, 1773 and 1773.1," for **San Bernardino** County. Wage Rates shall conform to ***the most current applicable wage rates issued by the Department of Industrial Relations. Current rates are available at [www.dir.ca.gov/DLSR/statistics\\_research.html](http://www.dir.ca.gov/DLSR/statistics_research.html) or at the District. The project is subject to a Labor Compliance Program in accordance with AB1506.***

**DVBE PARTICIPATION GOALS:** In accordance with Education Code Section 17076.11, this district has a participation goal for disabled veteran business enterprises of at least 3 percent per year of the overall dollar amount of funds allocated to the district by the State Allocation Board pursuant to Leroy F. Greene School Facilities Act of 1998 for construction or modernization and expended each year by the school district. Prior to, and as a condition precedent for final payment under any contract for such project, the contractor shall provide appropriate documentation to the district identifying the amount paid to disabled veteran business enterprises in conjunction with the contract, so that the district can assess its success at meeting this goal.

**EXAMINATION OF RECORDS:** Government Code Section 10532 requires that the records of both the School District and the Contractor shall be subject to the examination and audit of the Auditor General for a period of three (3) years after final payment of the contract.

**SUBSTITUTION FOR RETENTIONS:** Pursuant to Public Contract Code Section 22300, Contractor will be permitted the option to deposit securities ***or retention earnings*** with an escrow agent as a substitute for retention earnings withheld by District to ensure performance.

**HAZARDOUS MATERIALS:** Pursuant to Public Contract Code Section 7104, the Contractor shall

agree to the provisions of said section concerning sub-surface hazardous materials. Certification is contained in the Agreement Form.

**LICENSE REQUIREMENTS:** Bidders are required pursuant to California Business and Professions Code 7028.15 to hold a valid State Contractor's License as classified in Public Contract Code Section 3300 at the time the contract is awarded. Bidders shall conform to California Business and Professions Code 7059 for Specialty Contractor's Licensing Provisions. Certification is contained in the Bid Form. Bidders must possess a B classification of Contractor's license for this project.

**Publication Dates:**

1<sup>st</sup> Advertisement **Thursday, October 2, 2008**

2<sup>nd</sup> Advertisement **Thursday, October 9, 2008**

Bid Opening **Thursday, November 6, 2008, at 2:00 pm**

BOARD OF EDUCATION